



# OXFORD PUBLIC SCHOOL

Affiliated to C.B.S.E. Delhi, Affiliation No. 3430121

PRAGATI PATH, RANCHI, JHARKHAND - 834 011, PHONE: 0651-6450349

## APPLICATION FOR ADMISSION

(Admission depends on merit and availability of seats)

<b>Principal's Order :</b>	<b><u>(For Office Use Only)</u></b>	<b>Signature of Admission Incharge :</b>	Passport size Photograph to be pasted
Receipt No. ....		Date .....	
Admission No. ....		Date .....	
Bus Stop .....		Bus No. ....	

**For Class : .....**

1. Name of Applicant (in Block letters) :

--	--	--

First Name

Middle Name

Surname

2. Date of Birth :

--	--	--	--	--	--

(In words : .....) )

Date

Month

Year

3. Sex (M/F) : .....

4. Category (ST/SC/OBC-Enclose Caste Certificate): .....

5. Child with Special Needs (Enclose medical certificate in case of specially abled) :  No  Yes

6. Father's Name :

--	--	--

7. Mother's Name :

--	--	--

8. Please fill the following information :

**MOTHER**

**FATHER**

Academic Qualification : .....

Designation : .....

Occupation : .....

9. Nationality of the Child ..... 10. Religion .....

11. Permanent Address: .....

PIN .....

12. Mailing Address: .....

PIN .....

13. Telephone Number: Residence ..... Office ..... Mobile: .....



### **ACKNOWLEDGEMENT**

Application No. .... For class .....

Date of Test ..... Time .....

**Signature of the Receiving Assistant**

**14. Particulars of previous studies:**

- a) Name & Address of School ..... b) Affiliated to .....  
c) Medium of instruction ..... d) Class last attended ..... e) Year of study .....

**15. Documents to be Furnished :**

\* Class Prep & I, either the original Date of Birth from the Municipality or the Transfer Certificate (T.C.) from the previous school must be submitted at the time of admission. For class II onwards original T.C. is required.

**16. Brothers & Sisters studying in this School (Name, Class and Admission. No.)**

- a.  
.....  
b.  
.....

---

**DECLARATION**

I hereby declare that the particulars furnished in respect of my son/daughter/ward are true to the best of my knowledge. If any information or declaration given by me, proves to be false, the candidature of my son/daughter/ward may be cancelled at any stage.

**Fees once paid is non-refundable under any circumstances.  
All disputes are subject to Ranchi Jurisdiction.**

**Signature of Applicant with Date**

**Signature of Parent/Guardian with Date**